

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures **RECEIVED**

FEB 20 '04

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. of STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Jones County Republicans

Complete Mailing Address P.O. Box 446, Murdo SD 57559

Name of Person Making Report Terri Volmer Daytime Phone Number 605-669-7104

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year end

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-03

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Terri Volmer (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 2/19/2004

Terri Volmer  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

\*\$ -0-

**Schedule A – Direct Contributions (continued)**

\*\$ -0-

Party Name	Address

\*\$ 0

[illegible]

100

\$ -0 -

Source of Income	Amount
Total:	- 0 -

Name of Candidate or Committee: Jones Co. Republicans

For the reporting period ending: 12-31-04

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

- 0

Name of Candidate or Committee: Jones Co. Republicans

For the reporting period ending: 12/31/2003

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

9

Name of Candidate or Committee: Jones Co. RepublicansFor the reporting period ending: 12/31/2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 118.93

## 2. Receipts

Schedule A - Direct Contributions \$ -0-Schedule B - Fund-Raising Events \$ -0-Schedule C - In Kind Contributions \$ -0-Schedule D - Other Income \$ -0-Total of all Receipts \$ -0-3. Total Monetary Receipts (A+B+D) \$ -0-4. Candidate's Personal Contribution to Own Campaign \$ -0-5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-6. Monetary Loans Repaid During Reporting Period \$ -0-7. Expenditures - Schedule E \$ -0-8. Unpaid Obligations - Schedule F \$ -0-

9. Amount on hand at the close of this reporting period. \*

This should equal lines (1+3+4+5) - (6+7)

\$ 118.93

